

WICKLOW COUNTY COUNCIL



ENVIRONMENT SECTION

Waste Management (Packaging) Regulations, 2003

Quarterly Report as per Second Schedule Part 3 to be compiled and maintained by registered Producers. [Article 12]

1. Registered office or principal place of business

Name(s) of business: _____

Address: _____

Telephone: _____ Fax: _____

Email: _____

Website: _____

1. THE WEIGHT OF PACKAGING AND PACKAGING MATERIAL RECEIVED AND SUPPLIED IN EACH OF THE SPECIFIED CATEGORIES IN THE PRECEDING QUARTERLY PERIOD.

MATERIAL		Packaging Received (Tonnes)	Packaging supplied (Tonnes)	Packaging Supplied and intended for reuse (Tonnes)	Packaging supplied <i>outside</i> the State (Tonnes)	Packaging imported or packed/ filled (Tonnes)
Glass						
Plastic						
Paper & Fibreboard						
Metals	Steel					
	Aluminium					
	Total					
Wood						
Textiles						
Composites						
Other						
	TOTAL					

3. THE WEIGHT OF PACKAGING WASTE ACCEPTED OR COLLECTED IN EACH OF THE SPECIFIED CATEGORIES IN THE PRECEDING QUARTERLY PERIOD

MATERIAL		(A) Packaging Waste Accepted (Tonnes)	(B) Packaging Waste Collected (Tonnes)	Total (A) + (B) (Tonnes)
Glass				
Plastic				
Paper & Fibreboard				
Metals	Steel			
	Aluminium			
	Total			
Wood				
Textiles				
Composites				
Other				
B	TOTAL			

5 PACKAGING WASTE RECOVERED

MATERIAL		Packaging Waste accepted by recovery operator (Tonnes)	Name of Recovery Operator	Packaging Waste Recovered (Tonnes)	Nature of Recovery
Glass					
Plastic					
Paper & Fibreboard					
Metals	Steel				
	Aluminium				
	Total				
Wood					
Textiles					
Composites					
Other					
	TOTAL				

6 PACKAGING WASTE DISPOSED OF

MATERIAL		Packaging Waste disposed of or consigned for disposal (Tonnes)	Nature of Disposal	Nature of Recovery
Glass				
Plastic				
Paper & Fibreboard				
Metals	Steel			
	Aluminium			
	Total			
Wood				
Textiles				
Composites				
Other				
	TOTAL			

WICKLOW COUNTY COUNCIL WILL BE NOTIFIED OF ANY CHANGES TO THE INFORMATION SUPPLIED IN THIS FORM. I HEREBY DECLARE THE INFORMATION AND PARTICULARS SUPPLIED ON THIS FORM TO BE TRUE AND CORRECT.

SIGNED _____ DATE _____

POSITION HELD IN COMPANY

COUNTERSIGNED BY _____ (Company/Body Corporate Director)